



#### **Instructions:**

This worksheet is to help you prepare your application and finalize your answers.

This is NOT a submittable document. The submission link is through Survey123 and will be open on our <u>website</u> until February 14, 2025 at 12:00 PM CST (noon). Your application will not be accepted until your submission is complete on the Survey123.

For questions about the application process, please visit the Guidance Document on our webpage and utilize the resources below.

Our Website has the Request for Proposals, Guidance Document, and more!

Join our Newsletter for all updates and information!

Register for the Community Forestry Grants Webinar on October 17, 2024.



## **Community Greening Grant Application**

Grant Category: Community of Project Title	Greening	
Applicant Information  Provide information for the Organization  Name of Organization	on or Entity appl	lying.
Street Address		
City Mailing Address (if different)	State	Zip Code
Organization's Federal Unique Entity Organization's Federal Employer Iden (FEIN): Type of Applicant: Partnering Organizations: Provide the name and Contact Email f	itification Numb	
Contact Person  Provide information for the Point of Co	ontact for this pr	roposal.
Title		
Email		
Phone		



## **Project Information**

importan for the pr	succinct and relevan	s summary should includ	clearly communicate the location, community need



Goals and Objectives:  Describe what you plan to accomplish. Context should clearly identify priority landscapes and issues that are the focus of the project. Goals and objectives should be explicitly explained and linked to the specific grant category. Objectives should be realistic, measurable and attainable within the contract period.  Maximum 2000 Characters



#### **Proposed Activities:**

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#### **Deliverables, Timelines, Outputs, Outcomes:**

Describe the timeline for this project in detail. Clearly lay out deliverables and outcomes and describe how the selected objectives will lead to measurable outcomes and how the applicant will measure progress towards those outcomes.

- What is the benefit to the community and/or state?
- What need or issue will it solve?
- How visible will it be to the community?
- What is the public relations impact and how will it increase public awareness?
- Will the program or project continue after the grant expires?
- Outline the proposed Timeline for this project. All funds must be encumbered by December 2027.

   Maximum 3000 Characters



## Sustainability of Outcomes:

cribe how the project results in outcomes that extend beyond the life of the project itself. Outline on for management of the project that will ensure the success of the project long-term. Provide onale for why dollars invested will sustain project outcomes into the future beyond project end on Maximum 1250 Characters



#### **Community Need:**

Project supports Executive Order 13985, Advancing Racial Equity and Support for Underserved Communities Through the Federal Government, the Forest Service's Equity Action Plan, and the Texas Forest Action Plan. The project should include the following elements: A description of the benefiting community or recipient. For example, a description could include demographics, such as race or socioeconomic status; or vulnerabilities such as health, economic, environmental, and climate impacts faced by the community. Data or evidence should support the proposal. Applicants may consider utilizing the national tools and datasets listed below or provide more localized knowledge such as tribal, local, or state data, to describe the populations and conditions that the project proposes to benefit. A description of how the project benefits or engages underserved communities or people. Benefits may be social, ecological, or economic and should include:

- An overview of the targeted community and partners engaged in the project; and how they will be impacted by the project.
- Quantitative and qualitative description of how communities will be engaged to participate in/benefit from the project.

in the project.				
aximum 2000 Cha	racters			



#### **Collaboration:**

Proposals should demonstrate use of coordination and partnerships with local or state entities to improve outcomes.

• Describes how the project is collaborative and clearly identifies partners that are actively engaged and add value towards project planning and implementation.

• Cultivates organization of partners around common goals/objectives.	
Maximum 1000 Characters	



## **Budget**

Amount o	of Funds	Requested:	\$2,375,000
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This is equal to the **Total Federal \$.** 

This grant category does NOT require match.

Add Total Local Cash \$ + Total Local In-Kind \$ to calculate Total Local \$

	Federal \$	Local Cash \$	Local In-Kind \$	Total \$
Personnel				
Fringe				
Travel				
Supplies and Materials				
Equipment				
<b>Contractual/Professional Services</b>				
Other				
Totals				
	Total Local \$:		•	

Clearly describe how the amount in the category will be used. Maximum 1000 characters. Personnel **Fringe Travel Supplies and Materials Equipment Contractual/Professional Services** 

Other



## **Uploads**

#### **Map of Project Area:**

This map should showcase the project, and all project areas. More than one page can be used if necessary. 1 pdf document

#### **Photos:**

Not required. Any photos of your project area or plan that would be helpful for your application. Up to 15 photos.